

# LEGISLATIVE FACT SHEET 2014-0015

DATE: 11/18/13

BT or RC No: \_\_\_\_\_  
(Administration Bills)

SPONSOR: Public Works/Engineering & Construction Mgmt  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

Authorize the Mayor to sign the Transfer and Maintenance Agreement between the City and the Florida Department of Transportation, authorize the City to accept by Map Transfer specific improvements by FDOT on the new Road Construction of SR 23 from the Clay County Line to I-10 as detailed in the agreement and prepare Resolution/Ordinance for same,

APPROPRIATION: Total Amount Appropriated: \$0.00 as follows:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source: <u>N/A</u>	Amount:	<u>\$0.00</u>
Name of State Funding Source: <u>N/A</u>	Amount:	<u>\$0.00</u>
Name of City of Jax Funding Source: <u>N/A</u>	Amount:	<u>\$0.00</u>
Name of In-Kind Contribution: <u>N/A</u>	Amount:	<u>\$0.00</u>
Name of Bond Acct: <u>N/A</u>	Amount:	<u>\$0.00</u>
Bond Account Number: <u>N/A</u>		

**IMPACT - FINANCIAL / OTHER:**

The FDOT will undertake, at no cost to the City, a project known as SR 23 from the Clay County Line to I-10. Upon completion, those portions of the "improvements" that shall be transferred to the City by Map Transfer.

**ACTION ITEMS:**

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Contract / Agreement (C/A) Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency: \_\_\_\_\_

(Attach CIP Form(s))

(Attach a copy)

Name of Dept.: \_\_\_\_\_

(Attach a copy)

Identify Code: \_\_\_\_\_

Identify Code: \_\_\_\_\_

(Attach a copy)

Ordinance #: \_\_\_\_\_

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: James M. Robinson, P.E., Director of Public Works

(Name, Job Title, Department)

Phone: 255-8707

E-mail: jrobinson@coj.net

Contact William J. Joyce, P.E., Chief, Engineering and Construction Management Div

Person: (Name, Job Title, Department)

Phone: 255-8763

E-mail: joyce@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact \_\_\_\_\_

Person: (Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**